



The

PENNER

PUBLISHED BY THE CHINOOK TEAM PENNING ASSOCIATION

December 2001

CHINOOK PENNING ASSOCIATION PRESIDENT'S REPORT DECEMBER 2001

THE START OF THE 2002 PENNING SEASON IS FAST APPROACHING. THE BOARD IS PRESENTLY ADDRESSING MANY CURRENT ITEMS BEFORE THE NEW SEASON BEGINS. WE ARE DEVELOPING A NEW RULEBOOK SPECIFICALLY OUTLINING THE RULES FOR THE CHINOOK ASSOCIATION. WE ARE ATTEMPTING TO IMPLEMENT A NEW COMPUTER PROGRAM THAT WILL GIVE US IMMEDIATE AND CURRENT STANDINGS. WE ARE LOOKING AT NEW ASPECTS OF THE WEBSITE, ALLOWING MEMBERS BETTER ACCESS TO INFORMATION.

THE 2002 SHOW SCHEDULE HAS 14 SHOWS STARTING MARCH WITH AN ATTEMPT TO HAVE A SHOW APPROXIMATELY EVERY TWO WEEKS. YOU STILL REQUIRE 8 SHOWS TO QUALIFY FOR REGIONALS BUT ONLY THE BEST 11 SHOWS WILL BE USED FOR POINT ACCUMULATION. AN IMPORTANT NOTE IS THAT THERE WILL BE NO TEAM ENTRIES ALLOWED THAT HAVE 2 UNKNOWN. PLEASE BE AWARE OF THIS WHEN ENTERING YOUR TEAMS FOR THE 2002 PENNING SEASON.

THE MEMBERSHIP AND CLASSIFICATION FORMS ARE AVAILABLE IN THIS PENNER OR ON THE WEBSITE. MAKE SURE YOU SEND THE FORMS IMMEDIATELY, AS FEES WILL GO UP AFTER FEBRUARY 1, 2002.

HAVE A GREAT PENNING SEASON,

RICK BOND



ATTENTION MEMBERS.....DON'T BE LATE!!!

As a reminder the fee structure for this years Chinook membership has changed. To encourage early membership payment and to avoid extensive administrative work at the first sanctioned show, please note the two-tier payment system that has been implemented for the Chinook Team Penning Association. Payments received prior to February 1, 2002 will be \$15/person or \$50/family. Membership fees received after February 1, 2002 will increase to \$25/person or \$70/family. For more information please see the membership application form.

If you have any questions or concerns please feel free to contact me.

Billie Jo Belt
403-912-5276

Sandy Fergie Memorial Award

Attention all Penners!

It is never too early to start thinking about who you would like to nominate for this year's prestigious Sandy Fergie Memorial award. The award is presented annually at the Chinook Team Penning Association Awards night. The winner of the award is selected from nominations received from the membership. Nominees must exemplify the traits and values that we all cherished about Sandy Fergie. They include:

**positive attitude, sense of humour, friendly nature,
willingness to help out at any penning, and make a contribution to the Chinook Association.**

A panel consisting of two Chinook Association Directors, Marg Fergie and the previous year's winner, Denise Guzowski, will decide from the nominations put forward by the membership who is the most deserving penner each year. The award consists of a bronze sculpture that the winner keeps for one year and a buckle to keep. The winner's name is engraved on the base of the sculpture. Nominations will close sometime during the latter part of July. We will keep you posted as to a deadline for nominations and remind you to nominate a deserving penner for this year's award. Any nominations this year are to be forwarded to Rick Bond.

IMPORTANT!!!!!!

To compete in Chinook shows and to accumulate points you must have a 2002 Membership with the Chinook Association and a 2002 C.T.C.P.A. rating.

You MUST have both forms completed BEFORE you compete at any Chinook Penning or you will not be allowed to ride.



CHINOOK TEAM PENNING ASSOCIATION MEMBERSHIP APPLICATION

www.chinookpenning.com

- Fees: **Before Feb 1/02** - \$15.00 per person / Youth 12 and under - FREE
 - \$50.00 per family residing in same household
After Feb 1/02 - \$25.00 per person / Youth 12 and under – FREE
 - \$70.00 per family residing in same household

Mail completed form and fees to:
CTPA c/o Lynn Beattie
532 – 34 Street N.W. Calgary Alberta T2N 2X7

Name: _____

Address: _____

City/Prov: _____ **Postal Code:** _____

Phone Number: _____ **E-Mail:** _____

Release and Waiver

I, the under signed, acknowledge that competition through the Chinook Team Penning Association involves an inherent risk of injury and accordingly, I hereby release the Chinook Team Penning Association and it's officers, members, agents, employees, representatives and any and all of them, from all claims, demands, actions or causes of action, of any kind or nature whatsoever, whether now known or ascertained, or which may hereafter develop or accrue in favour of me, my heirs, representatives or dependents, including any loss of property, animate or inanimate, belonging to me or used by me and I hereby assume and accept the full risk of all danger or any hurt, injury, or damages which may occur through or by any reason of any matter, thing or condition, negligence or default of any person, during my involvement in this activity.

Members Signature: _____
(after having read the above "Release and Waiver")

Parent/Guardian Signature: _____
(after having read the above "Release and Waiver")

On Behalf of: _____ Age: _____

(The Chinook Team Penning Association STRONGLY recommends the use of helmets for those participants under the age of 13)

Date: _____

*PLEASE NOTE: If you are sending in a Family Membership – each member of the family must fill out this form and sign the Release and Waiver contained therein

PLEASE ANSWER THE FOLLOWING QUESTIONS:

- I agree to allow my phone number to be displayed on our Website and Penner
- I do not want my phone number available on Website or Penner
- I would like to receive my Penner on-line

Office Use Only

Membership Number: _____ Fees Received: \$ _____

Date Received: _____ Cash: _____ Cheque _____

CHINOOK TEAM PENNING ASSOCIATION BOARD OF DIRECTORS - 2002

President	Rick Bond	931-3141	canmark@telusplanet.net
Vice-President	Denise Guzowski	242-7558	
Treasurer	Suzie Emms	201-0249	
Secretary	Ann Reiersen	278-8661	
Membership	Billy-Jo Belt	284-5588	bbelt@coral-energy.com
Officiating/Rules & Bylaws	Jack Richardson Lionel Jackson	946-5471 226-0962	bar2j@telusplanet.net
Classification	Rick Bond	931-3141	canmark@telusplanet.net
Facilities	Ann Reiersen	278-8661	annreiersen@hotmail.com
CTCPA Liason	Denise Guzowski	242-7558	
Sponsorship	Rick Dalton	931-3759	rdalton@telusplanet.net
Media Liaison/ Penner/Website	Laura Miller	861-5182	hdtv@hdtvproductions.com
Promotion/ Social Committee	Suzie Emms	201-0249	
Sandy Fergie Memorial	Rick Bond	931-3141	canmark@telusplanet.net
Stampede Parade Co-ordinator	Larry Cressman	574-2208	
Year End Finals	Calvin Baldwin Lionel Jackson Billy-Jo Belt Ron Patton	254-9292 226-0962 284-5588 646-5728	cbaldwin@arwilliamstruck.com bar2j@telusplanet.net bbelt@coral-energy.com

CHINOOK TEAM PENNING ASSOCIATION

2002 SHOW SCHEDULE

Date	Operator	Facility
March 2	Dave Fraser	Hebson Arena, Okotoks
March 16	Dave Fraser	Hebson Arena, Okotoks
March 30	Dave Fraser	Hebson Arena, Okotoks
April 20	Willow Creek Ag. Society	Claresholm Agriplex
April 21	Willow Creek Ag. Society	Claresholm Agriplex
May 4	Okotoks Ag. Society	Hebson Arena, Okotoks
May 25	Okotoks Ag. Society	Hebson Arena, Okotoks
May 26	Okotoks Ag. Society	Hebson Arena, Okotoks
June 8	Stu Morison	Lazy S, Airdrie
June 22	Stu Morison	Lazy S, Airdrie
July 20	Bill Fraser	Hebson Arena, Okotoks
July 27	Bill Fraser	Hebson Arena, Okotoks
July 28	Bill Fraser	Hebson Arena, Okotoks
August 17	Anne Thompson	JVS Arena, Sundre

REGIONAL FINALS

September 7 & 8	Willow Creek Ag. Society	Claresholm Agriplex
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CAM CLARK FORD

2002 TEAM
PENNING JACKPOTS
HELD AT THE
FEZDOME INDOOR ARENA
CALGARY, AB

JANUARY 12
FEBRUARY 9

JANUARY 26
FEBRUARY 23

*Buckles Every
Day In Every Class!!*

**8:00 AM START
OPEN, #10, #7, #5 CLASSES**

**ENTER 3 TIMES
CHANGE 1**

**50%
PAY OUT**

**\$105.00 per Team
HALF BACK**

**2002 SUPER CLASSIC
FEB. 23, 2002
FIRST 45 TEAMS
\$525.00 PER TEAM 70% PAY OUT**

**ENTER WEDNESDAY PRIOR TO EACH SHOW
Entries to Sheila Wilson
Phone: (403) 549-2463 or Fax: (403) 549-2446**

Entries

8:00 am to 8:00 p.m

Entries will be accepted for each show up until the Tuesday prior to the show. Entries made on the Tuesday prior to the show must be received prior to 6:00 p.m.

Phone or Fax your entries to:

**Lynn Beattie
Phone: 275-2838**



Penner Advertising Rates and Information

Submit all ads and articles not later than the first of each month to:

Laura Miller

Phone: 861-5182

2002 Advertising Rates

Business Card/Classified - \$10.00

1/4 Page - \$ 25.00

1/2 Page - \$ 50.00

Full Page - \$ 100.00

Prices do not include GST

2002 CTCPA Classification Form



Fill out and return this form together with your membership fees.
 Your classification/membership card will be sent to you.
**MISINFORMATION OR ATTEMPTS OF DECEPTION WILL
 RESULT IN AUTOMATIC HIGHEST RATING**

**In Order to be Rated You Must Answer All of the Following Questions
 PLEASE PRINT**

Name: _____ Birth Date: _____

Address: _____

City: _____ Province: _____ Postal Code: _____

Phone: Home() _____ Business() _____ Fax() _____ Email: _____

You must be a member of an affiliated CTCPA Association . **Which Association are you a member of _____

Previous CTCPA Rating _____ What Rating do you think you are? _____

- | | |
|---|--|
| <p>1. Are you or have you ever been one of the following?
 - Penning/Cowhorse/Cutting Trainer _____
 - Rancher/Wrangler _____</p> <p>2. How many years have you been penning?
 _____ Have not penned before _____ 4 to 6 years
 _____ Less than 1 year _____ More than 6 years
 _____ 1 to 3 years</p> <p>3. How do you rate your present penning ability?
 _____ Beginner _____ High Amateur
 _____ Novice _____ Open
 _____ Amateur</p> <p>4. Please rate your present riding ability relative to other penners.
 _____ Beginner _____ High Amateur
 _____ Novice _____ Open
 _____ Amateur</p> <p>5. Rate your "cow sense", (the understanding of how cows behave and how herds function) is it:
 _____ Beginner _____ Good
 _____ Novice _____ Very Good
 _____ Average</p> <p>6. Please answer the following questions about the association or jackpot pennings you have entered in the past 2 years (do not include practice pennings):</p> | <p>a. Indicate the number of pennings you have paid to enter in the past 12 months:
 _____ Did not pen _____ 5 to 10
 _____ Less than 5 _____ More than 10</p> <p>b. Indicate your average number of entries per penning in the past 12 months.
 _____ 0 to 3 _____ 7 to 9
 _____ 4 to 6 _____ greater than 9</p> <p>c. What percentage of these entries earned a cheque in the past 12 months?
 _____ did not win _____ 6 to 10%
 _____ 0 to 5% _____ greater than 10%</p> <p>d. Indicate the number of pennings you have paid to enter in the 13 to 24 months prior:
 _____ Did not pen _____ 5 to 10
 _____ Less than 5 _____ More than 10</p> <p>e. Indicate your average number of entries per penning in the 13 to 24 months prior.
 _____ 0 to 3 _____ 7 to 9
 _____ 4 to 6 _____ greater than 9</p> <p>f. What percentage of these entries earned a cheque in the 13 to 24 months prior?
 _____ did not win _____ 6 to 10%
 _____ 0 to 5% _____ greater than 10%</p> |
|---|--|

Please note that the rating number issued is subject to review by your local association

SIGNATURE _____

DATE _____

Membership Fees

Please indicate the type of membership being applied for and if you desire a subscription to the **Northern Horse Review**

**BEFORE FEBRUARY 1, 2002
 in 2001)**

Adults \$13 _____

Youth (13-17 Yr.) \$5 _____
 12 yr. & Under (automatic No.1)

AFTER FEBRUARY 1, 2002 (Increased fees only applies to those individual who were members

Adults \$25 _____

Youth (13-17 Yr.) \$10 _____
 No charge (Indicate age on January 1, 2002)

Northern Horse Review \$16 _____ Total _____

Northern Horse Review \$16 _____ Total _____

Mail to CTCPA C/O Box 5 Site 10 RR #4 Olds Alberta T4H 1T8

****You Must be a Member of One of the Following Affiliated Associations:**

B. C. Team Cattle Penning Association
 Central Alberta Team Penning Association
 Cattleman's Team Penning Association
 The Team Cattle Penning Association of Alberta

Central B.C. Team Cattle Penning Association
 South Country Team Penning Association
 Saskatchewan Team Penning Association

Chinook Team Penning Association
 Ontario Team Cattle Penning Association
 Manitoba Team Penning Association